RAJ. P. SHARMA & CO.

CHARTERED ACCOUNTANTS



AUDITOR'S REPORT

We have audited the annexed Balance Sheet of SHRI JAN JEEVAN KALYAN SANSTHAN, NAGAR, DISTT. BHAATPUR (RAJASTHAN) [FCRA] AS AT 31st MARCH 2020 and also the Receipts & Payments Account & Income & Expenditure Account for the year ended on that date, annexed thereto and report that:

- a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit;
- b) In our opinion proper books of account have been kept so far as appears from our examination of such books;
- c) The Balance Sheet and Receipts & Payments Account and Income & Expenditure Account referred to in this report are in agreement with the books of account;
- d) In our opinion and to the best of our information and according to the explanations given to us, the said Balance Sheet, and the Receipts & Payments Account & Income & Expenditure Account give a true and fair view:
 - i) In so far as it relates to the Balance Sheet of the state of Affairs as at 31st March, 2020:

AND.

ii) In so far as it relates to the Income & Expenditure Account of the surplus for the year ended on that date.

PLACE:BHARATPUR DATED:20.07.2020 * AUDITED *

FOR RAJ.P.SHARMA & CO; CHARTERED ACCOUNTANTS UDIN! 20073248 AAAAA V9 467

> PARTNER M.No.73248

SHRI JAN JEEVAN KALYAN SANSTHAN, NAGAR, DISTT. BHARTPUR [FCRA]

BALANCE SHEET AS ON 31ST MARCH, 2020

| | | N 31ST MARCH, 2020 | | |
|---------------------------|--------------|---------------------------------------|----------|-----------|
| LIABILITIES | AMOUNT | ASSETS | | AMOUNT |
| EXCESS OF INCOME OVER | | FIXED ASSETS: | | |
| EXPENDITURE: | | MOTERCYCLE: | | |
| As per last year 5880. | | As per last year | 3982.00 | |
| Add:Dur the year 11303. | 00 17183.52 | Less: Depreciation | 597.00 | 3385.00 |
| | | COMPUTER: | | 499.00 |
| CAPITAL GRANT FVTRS: | 79386.00 | As per last year | | |
| As per last year | | MOPED: | | |
| | | As per last year | 2685.00 | |
| UNUTILIZED GRANT FVTRS: | 197156.00 | Less: Depreciation | 403.00 | 2282.00 |
| | | FANS: | | 211.00 |
| UNUTILIZED GRANT AAA-LRP: | 54807.40 | As per last year | | |
| | | FVTRS ASSETS: | | |
| CAPITAL GRANT AAA: | | -COMPUTERS | | |
| As per last year 36000. | 00 | As per last year | 11232.00 | |
| Add:Dur the year 136831. | 00 172831.00 | Less: Depreciation | 4493.00 | 6739.00 |
| | | -SEWING MACHINES | | |
| | | As per last year | 10801.00 | |
| | | Less: Depreciation | 1620.00 | 9181.00 |
| | | -TOOLS BEAUTIFICATIO | N COURSE | |
| | | As per last year | 8648.00 | |
| | | Less: Depreciation | 1297.00 | 7351.00 |
| | | -TOOLS CELL PHONE CO | OURSE | |
| | | As per last year | 15366.00 | |
| | | Less: Depreciation | 2305.00 | 13061.00 |
| | | LAPTOP: | | |
| | | Add:Dur.the year | 28800.00 | , |
| | | Less: Depreciation | 11520.00 | 17280.00 |
| | | MOTERCYCLE: | | |
| | | Add:Dur.the year | 66631.00 | |
| | | Less: Depreciation | 4997.00 | 61634.00 |
| | | SCOOTY | | |
| | | Add:Dur.the year | 70200.00 | |
| | | Less: Depreciation | 5265.00 | 64935.00 |
| | | CURRENT ASSETS: | | |
| | | CASH IN HAND: | | 463.90 |
| | | CASH AT BANK: | | 334342.02 |
| | | PNB,Nagar | | 30.012.02 |
| | 521363.92 | , | - | 521363.92 |
| | | | - | 0.00 |
| 7 0 4 / | | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | 0.00 |

J Glasify Gold SECRETARY

As per our separate audit report of even dated

FOR RAJ.P.SHARMA & CO; CHARTERED ACCOUNTANTS

PLACE:BHARATPUR DATED:20.07.2020



(M.L.MHTAL) PARTNER M.No.073248

SHRI JAN JEEVAN KALYAN SANSTHAN, NAGAR, DISTT. BHARATPUR

[FCRA]
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

| EXPENDITURE | AMOUNT | | | AMOUNT |
|--|------------|-----|-------------------------------|-----------------------|
| FVTRS PROGRAMME: | | Ву, | Grant in Aid from FVTRS for | |
| To, Admiisrative Cost: | | | Vocationa training Programme | |
| Attending Training, Meeting & Confrence | 8983.00 | | -for Project VT-608 | 261200.00 |
| Training Logistics, Stationary Phone | 2434.00 | Ву, | Grant In Aid from Action Aid | 1442094.00 |
| To, Garments Making: | 6 | | Association, New Delhi | |
| Honorarium to Instructor | 10500.00 | Ву, | Interest from Bank | 18097.00 |
| Training Material | 6884.00 | Ву, | Unutilized grant of FVTRS tr. | 153740.00 |
| To, Two Wheeler Mechenism: | | Ву, | Unutilized grant of AAA LRP | 185741.00 |
| Honorarium to Instructor | 7000.00 | | | |
| Training Material | 3660.00 | | | |
| To, Nursery Rising And Vermi-compost Ma | ıking | | | |
| Honorarium to Instructor | 14000.00 | | | |
| Training Material | 22680.00 | | | |
| To, 5-Days EDP Training | 10895.00 | | | |
| To, Honorarium to Project Cordinator | 60000.00 | | | |
| To, Pramotion of Skill Net Groups Training | 5325.00 | | | |
| To, Tool Kit to the Trainees | 61502.00 | | | |
| OVERHEADS LRP: | | | | |
| To, ADMINISTRATION COST: | | | | |
| Audit Fees | 9000.00 | | | |
| Electricity & Water Exps. | 4405.00 | | | |
| Fuel & Maint. | 12962.00 | | • | |
| Hospitality and Monthly Meeting | 3857.00 | | | |
| Local Travel Exps. | 32723.00 | | | |
| Office Maint. | 12748.60 | | | |
| Office Rent | 60000.00 | | | |
| Outstation Travel | 32404.00 | | | |
| Stationary & Newspaper | 1370.00 | | | |
| Telephone & Postage | 6597.00 | | | |
| To, SUPPORT COST: | 0001.00 | | | |
| Child Message Collection | 2447.00 | | | |
| Photo of Child | 2880.00 | | | |
| Refreshment Child Meeting | 16961.00 | | | |
| Staff Welfare Exps. | 4391.00 | | | |
| Vehicle Hiring Charges | 20455.00 | | | |
| To, PROGRAMME COST: | 20400.00 | | | |
| Alliance Building Exps. | 9460.00 | | | |
| Associate for State | 129000.00 | | | |
| Celebration Event Etc. | 20978.00 | | | |
| Community Leader Mobility . | 61500.00 | | | |
| Community Leader Perspective Building | 9285.00 | | • | |
| Community Mobilizer Mobility | | | | |
| Comminity Mobilizer Mobility Comminity Mobilizer-Salary | 17205.00 | | | |
| Housing Campaign Support | 245950.00 | | | |
| | 66314.00 | | | |
| Leadership Trainig | 37742.00 | | | |
| P & B Meeting | 4714.00 | | | |
| Support to Child Education | 39875.00 | | | |
| Village Cluster Level Docoumntation | 42000.00 | | | |
| Women Leader Capacity Building | 56634.00 | | | |
| Total c/f. | 1177720.60 | r | Total c/f. | 2060872.00 Contd 2 |

Contd...2

| Total b/f. | 1177720.60 | Total b/f. | 2060872.00 |
|--|------------|------------|------------|
| To, SALARIES COST: | | | |
| Salary to Accountant | 75833.00 | | |
| Salary to Office Assistance | 29000.00 | | |
| Salary to Part Time Project Cordinator | 15000.00 | | |
| Salary to Part Time Project Director | 84000.00 | | |
| Salary to Sponsorship Coordinator | 129000.00 | | |
| Salary to Women Coordinator | 79500.00 | | |
| Staff Insurance | 6414.00 | | |
| To, STAFF TRAINING COST: | | | |
| OD Training of Staff | 31810.00 | | |
| To, Unutilized Grant-Action Aid LRP | 54807.40 | | |
| To, Unutilized Grant-FVTRS | 197156.00 | t. | |
| To, Tr.to Capital Fund-AAA LRP | 136831.00 | | |
| To, Depreciation | 32497.00 | | |
| To, Tr.to General Fund | 11303.00 | | |
| | 2060872.00 | • | 2060872.00 |
| MICENTIFICA | | | 0.00 |
| SECRETARY | | | |

As per our separate audit report of even dated

FOR RAJ.P.SHARMA & CO; CHARTERED ACCOUNTANTS

(M.L.MH FAL) PARTNER M.No.073248

PLACE:BHARATPUR DATED:20.07.2020



SHRI JAN JEEVAN KALYAN SANSTHAN, NAGAR, DISTT. BHARATPUR [FCRA]

| RECEIPTS & PAYMENT | S ACCOUNT FOR | THE YEAR ENDED ON 31ST MARCH, 2 | 020 |
|----------------------------------|---------------|---|------------|
| RECEIPTS | | PAYMENTS | AMOUNT |
| To, Balance b/d.: | | FVTRS PROGRAMME: | |
| -Cash at hand | . 532.90 | By, Admiisrative Cost: | |
| -Cash at Bank-PNB | 377990.62 | Attending Training, Meeting & Confrence | 8983.00 |
| To, Grant in Aid from FVTRS for | | Training Logistics, Stationary Phone | 2434.00 |
| Vocationa training Programme | | By, Garments Making: | |
| -for Project VT-608 | 261200.00 | Honorarium to Instructor | 10500.00 |
| To, Grant In Aid from Action Aid | 1442094.00 | Training Material | 6884.00 |
| Association, New Delhi | | By, Two Wheeler Mechenism: | |
| To, Interest from Bank | 18097.00 | Honorarium to Instructor | 7000.00 |
| | | Training Material | 3660.00 |
| | | By, Nursery Rising And Vermi-compost Ma | king |
| | | Honorarium to Instructor | 14000.00 |
| | | Training Material | 22680.00 |
| | | 5-Days EDP Training | 10895.00 |
| | | Honorarium to Project Cordinator | 60000.00 |
| | | Pramotion of Skill Net Groups Training | 5325.00 |
| | | Tool Kit to the Trainees | 61502.00 |
| | | OVERHEADS LRP: By, ADMINISTRATION COST: | |
| | | Audit Fees | 9000.00 |
| | | Electricity & Water Exps. | 4405.00 |
| | | Fuel & Maint. | 12962.00 |
| | | Hospitality and Monthly Meeting | 3857.00 |
| | | Local Travel Exps. | 32723.00 |
| | | Office Maint. | 12748.60 |
| | | Office Rent | 60000.00 |
| | | Outstation Travel | 32404.00 |
| | | Stationary & Newspaper | 1370.00 |
| | | Telephone & Postage | 6597.00 |
| | | By, SUPPORT COST: | 0397.00 |
| | | Child Message Collection | 2447.00 |
| | | Photo of Child | 2880.00 |
| | | Refreshment Child Meeting | 16961.00 |
| | | Staff Welfare Exps. | 4391.00 |
| | | Vehicle Hiring Charges | 20455.00 |
| | | By, PROGRAMME COST: | |
| | | Alliance Building Exps. | 9460.00 |
| | | Associate for State | 129000.00 |
| | | Celebration Event Etc. | 20978.00 |
| | | Community Leader Mobility | 61500.00 |
| | | Community Leader Perspective Building | 9285.00 |
| | | Community Mobilizer Mobility | 17205.00 |
| | | Comminity Mobilizer-Salary | 245950.00 |
| | | Housing Campaign Support | 66314.00 |
| | | Leadership Trainig | 37742.00 |
| | | P & B Meeting | 4714.00 |
| | | Support to Child Education | 39875.00 |
| | | Village Cluster Level Docoumntation | 42000.00 |
| | | Women Leader Capacity Building | 56634.00 |
| Total c/f. | 2099914.52 | Total c/f. | 1177720.60 |
| | | | Contd2 |

| Total b/f. | 2099914.52 | | Total b/f. | 1177720.60 |
|------------|------------|------|--|------------|
| | | Ву, | SALARIES COST: | |
| | | | Salary to Accountant | 75833.00 |
| | | | Salary to Office Assistance | 29000.00 |
| | | | Salary to Part Time Project Cordinator | 15000.00 |
| | | | Salary to Part Time Project Director | 84000.00 |
| | | | Salary to Sponsorship Coordinator | 129000.00 |
| | | | Salary to Women Coordinator | 79500.00 |
| | | | Staff Insurance | 6414.00 |
| | | Ву, | STAFF TRAINING COST: | |
| | | | OD Training of Staff | 31810.00 |
| | | Ву, | Motorcycle Hero Make | 66631.00 |
| | | Ву, | Scooty Purhcased | 70200.00 |
| • | | ·By, | Balance €/d.: | |
| | | | -Cash in hand | 463.90 |
| | | | -Cash at Bank-PNB | 334342.02 |
| | 2099914.52 | | | 2099914.52 |
| , | | | | 0.00 |

TELESTINE SECRETARY

As per our separate audit report of even dated

FOR RAJ.P.SHARMA & CO; CHARTERED ACCOUNTANTS

PLACE:BHARATPUR DATED:20.07.2020 AUDITED *

PARTNER M.No.073248